Proposed No.: ew MOTION NO. 939 U 1 2 3 Recyclable Materials. 4 5 BE IT MOVED by the Council of King County: 6 The county executive's reappointment of Polly L. McNeill to the King County 7 8 9 confirmed. PASSED by a vote of 13 to 0 this 3rd day of October 10 11 12 13 14 15 ATTEST: 16 17 Clerk of the Council

GREG NICKELS CHRISTOPHER VANCE

94 - 531

A MOTION confirming the Executive's reappointment of Polly L. McNeill to the King County Commission for Marketing

Introduced By:

Commission for Marketing Recyclable Materials, term to expire on June 30, 1997, is hereby

KING COUNTY COUNCIL KING COUNTY, WASHINGTON

Kent Puller

18 19

20 21

August 12, 1994

Attachments: Application Financial Disclosure Statement

APPLICATION INFORMATION FOR

BOARD AND COMMISSION APPOINTMENTS PLEASE ATTACH RESUME IF AVAILABLE

9390

Board/Commission -- for which you are applying: Commission for Marketing Recyclable Materials

Name	Polly	A. Lord			328-1 Phone	L332 447-0900
-	Address	701 Fifth A Seattle, WA	ave., Ste. 61 a 98104	00 Home Add	(Home)) (Work)
(Please i	indicate	preferred ma	ailing addres	ss with an a	sterisk (*).	
King Coun	ity Counc	il District				•
Education						(BA 1976) and t
Universit	-	of high schoo shington (JD		university,	year graduate	ed, degree)
						
Professio N/A	onal Lice	enses Held (1	if applicable	to specifi	c board/commi	ission)
Present E	mploymen	t Lawyer			I:	985
	, ,	(Job Title)				of Employment
ELLER, EF	IRMAN, WI	HTE & MCAULI	FFE L	egal Service	es	
(Employer)		(De	escription o	f Duties)	
	ommissio	ny city and/o		Marketing Co	ommission sind	ce 1989.
		ON PROGRAM ORMATION	boards/co will assi	ommissions.	Information ving this go	oresentation on in this sectional, and is
Asi	an		Hispanic	XX	X White	
Bla	ck		Native Americ		Other	
Year of B How did y			Sex(F) _ portunity? _		ndicap (Y/N)	
Please re	turn com	npleted form	400 K 516 Th	County Executing County		
			Seatt'	le, WA 9810)4	

Polly L. McNeill is a partner practicing environmental law at Heller Ehrman White and McAuliffe, with expertise in the areas of permits and administrative law, particularly with regard to solid and hazardous waste collection, disposal and handling.

Education: The College of Idaho (B.A., magna cum laude, 1976); Warnborough College, Oxford England (Postgraduate studies); University of Washington Law School (J.D., with honors, 1987; Associate Editor-in-Chief, Washington Law Review).

Experience: Ms. McNeill's practice includes a wide range of regulatory counselling, from general land use to transportation. She has particular expertise in the areas of wetlands regulations and the State Environmental Policy Act; intra-state transportation and waste management; and hazardous waste remediation and handling. In addition to practicing in courts, Ms. McNeill has appeared before several state resource agencies such as the Department of Ecology, the Washington Utilities and Transportation Commission, and the Department of Natural Resources. Her practice emphasizes, but is not limited to, administrative law.

Memberships: Washington State Bar Association (Environmental and Land Use Law Section); Seattle-King County Bar Association; University of Washington Alumni Board; King County Commission on Marketing Recyclable Materials (Chair, 1989-1992; Member 1989-); Greater Seattle Chamber of Commerce (Solid Waste Subcommittee).



FINANCIAL DISCLOSURE STATEMENT

TO BE COMPLETED BY ALL KING COUNTY BOARD AND COMMISSION MEMBERS.

IN ACCORDANCE WITH K.C.C. 3.04.050, PLEASE PROVIDE THE INFORMATION REQUESTED AND RETURN THIS FORM EITHER WITHIN TEN (10) DAYS OF APPOINTMENT OR BY APRIL 15TH, WHICHEVER APPLIES, TO THE KING COUNTY BOARD OF ETHICS. THE REPORTING YEAR IS THE PRECEDING 12-MONTH PERIOD OR 12-MONTH PERIOD FROM THE DATE OF YOUR LAST FILING.

FOR REPORTING PURPOSES, "IMMEDIATE FAMILY" INCLUDES SPOUSE. DEPENDENT CHILDREN, AND OTHER DEPENDENT RELATIVES RESIDING IN THE MEMBER'S HOUSEHOLD. "PERSON" DESIGNATES ANY INDIVIDUAL, PARTNERSHIP, ASSOCIATION, CORPORATION, FIRM, INSTITUTION, OR OTHER ENTITY, WHETHER OR NOT OPERATED FOR PROFIT.

PLEASE TYPE OR PRINT ALL INFORMATION AND SIGN

Public Works Ist all sources of Income over \$1500.00 (Include salary, retirement ne): Source of Income Type of Business Addres	and divid
ne):	and divid
Source of Income Type of Business Addres	4
	\$
Heller, Ehrman PLM Employer 6100 Columb	
Seattle, W	90104
	Beach Dr le. WA 9

If yo	ou ans	wered	yes,	pl	ease	list:
-------	--------	-------	------	----	------	-------

 Mutual Fund/Enterprise		Type of Business	Address
n/a			
	-		
•			
44			

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held
n/a		
	·	

D. List, by legal description or popular address, all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00:

Address	Name of Owner	Relationship to Employee
5954 Beach Dr. SW	Polly and David	employee/husband
Seattle, WA 98136	McNeill	

E. List all real property located in King County and divested by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Divested
		·

F. This se regulatory	ction agenci	is to be completed by attorneys who practiced before state and local es within the preceding twelve months:
	1. List	the name of the "person" of which you are a member, partner, or employee:
•		King County Marketing Commission
	2. List	the name(s) of agencies that you practice before:
		Washington Utilities & Transportation Commission
	٠.	Department of Ecology
	"persor	the amount of gross compensation in excess of \$1500.00 received by the "and attorney respectively as a result of your practice before such agencies in twelve (12) months: \$0 (other than salary from Heller
	•	Ehrman as compensation for services,
	•	including regulatory work).
ATTESTATI		
		cheill CERTIFY UNDER PENALTY OF PERJURY THAT THIS
12	IS TRU	WWW. JUXULATU
Signature	Y	the DAY OF March, 1994.
SIGNED THIS	F.	Please attach additional sheets if necessary.